

THE VOICE

*St. John is called by Christ to be a Sanctuary
that Welcomes and Serves All*

April 2022

One of my greatest hopes for our ministry is that we would become known as very welcoming. Not only to visitors and new members but also to each other. To be sure this idea is not much of a struggle with our closest friends, but it can become a threat to our sense of inner peace beyond that point. I have found that if an individual receives 4 or 5 welcoming exchanges, he/she will feel welcomed. Those exchanges begin to build bridges. The more I think about this the question is best framed as "How do I become more welcoming? The fact is we are each the church. How we communicate creates the impression the other person receives.

How we talk to and about each other will set the stage. Do we demonstrate the elements of shalom in our relationships? I am currently preparing this Sunday's sermon called "How are you doing?" In the text this week Jesus has his feet anointed by Mary. It was an expression of love and awareness of all that Jesus was going through that could be seen within this gesture. I'm not sure how many people asked Jesus the question but near as I can tell not many.

So, moving forward, as a disciple of Christ, keep in mind that you might be the best version of Jesus someone may see. Remembering the power of your own baptism you are empowered to share God's light with the world.

So, how in practical terms might you do that?

- 1) Develop a prayer list of people you know or simply see. And pray.

- 2) Practice in the comfort of your own home the art of walking with less purpose. Imagine your self at church, walking from point a to b but making sure to establish eye contact and smile at people as you move. Allow yourself to stop as the spirit leads you to talk.
- 3) Call, text or email someone each day. Ask the question "How are you doing?"
- 4) Be prepared to listen, ask questions affirm the life of the other. Talk less, listen more.
- 5) Be easy on yourself. Remember you are loved so much and wonderfully made.
- 6) Practice point #2 using various situations, at a restaurant, the store, taking a walk, the doctors office etc.
- 7) Fall in love with life, with people with God's creation become less enamored with things.
- 8) Become aware of at least one new person each week (think of points 2 and 6).
- 9) Be not afraid.

Well, it is not an exhaustive list but I'm sure that you get the point. I am confident that the great shalom (God's love through compassion, mercy, justice and forgiveness) is the most important resource the world needs to find true peace. You/we have the keys to that kingdom. Let us not lock the door but rather throw our arms wide open to the possibilities that await.

Peace,
Pastor Mark

Holy Week 2022 at St. John

10 a.m. Sunday, April 10

– Palm/Passion Sunday

Worship with Holy Communion, gathering in the Narthex and moving into the Sanctuary

Our Holy Week journey begins on Palm/Passion Sunday as we, with loud hosannas, join the parade into Jerusalem that eventually becomes a mountain climb to Calvary as we hear Luke's account of Jesus' journey to the cross.

1 p.m. Thursday, April 14

– Maundy Thursday

Worship with Holy Communion, in the Taizé Tradition

Our journey continues on Maundy Thursday as we remember Christ's last meal with his disciples and his commandment to love one another as he has loved us. We are called to give and receive love in humble service to one another just like Jesus did as he cared for and served his disciples by washing their feet.

1 p.m. Friday, April 15

– Good Friday

A Service of Readings, Reflections, and Passion Hymns and Anthems

On Good Friday, we are invited to stand with the disciples at the foot of the cross. In John's passion narrative, shared on this day, Jesus reveals both the power and glory of God, even as he is put on trial and sentenced to death.

10 a.m. Sunday, April 17

– Resurrection of Our Lord

Worship with Holy Communion and Alleluias in Abundance Returning

When it would appear that the journey is over, that death has won, Easter announces that Christ is risen! With astonishment and joy we celebrate with shouts of alleluia that Jesus is alive, that we have been set free from the bonds of death, and that we are forgiven! Christ is risen! He is risen indeed! Alleluia!

Dr. Michael Burkhardt

Director of Worship and Music





Join us for discussion and fellowship on Zoom, Wednesday nights at 7:00.

April 6: Lectio Divina
Luke 22:7-13
"Preparation for Last Supper"

April 13: No meeting
Holy Week
April 20: No meeting

April 27: Film screening
(Zoom and in-person)

May 4th: Film discussion
(Zoom only)

LECTIO DIVINA

Rastor Mark and Ashleigh will host a conversation about selected passages of scripture each week of Lent, using a method called Lectio Divina. What might sound scary or too mystical is really pretty simple. A passage of scripture will be read each week, four times, each with a different focus:

- First Reading - What word or phrase caught your attention?
- Second Reading - What thought or reflection came to mind?
- Third Reading - What prayer might you have that expresses your feelings about the passage?
- Fourth Reading - In your silence is there anything else that comes to mind?

This approach creates wonderful conversation and interesting personal insights that lead to a stronger appreciation of scripture and each other.



YOUTH v GOV

AMERICA'S YOUTH TAKE ON THE WORLD'S MOST POWERFUL GOVERNMENT

It shouldn't be controversial to ask the government to preserve a habitable planet. Our faith calls us to safeguard the Earth for future generations. Around the world, young people are standing up for their generation and every one that follows. The young plaintiffs of Juliana v. US know that Climate Change isn't some obscure, far-off threat, and many of them have experienced its impact first-hand. Join their fight to hold their leaders accountable in YOUTHvGOV.

Film discussion: May 4th at 7:00 pm. Zoom only.

JOIN US TO WATCH THIS FILM April 27th at 7:00 pm
On Zoom or in-person in the MPR at St. John.

Please arrive by 6:45 for in-person viewing.



Get the link in the eNews or on the St. John webpage.

Finite Tomorrows

Time is elastic. We all experience the phenomenal ways time shifts. Four days on vacation is exponentially shorter than four days waiting for test results. Two years of a pandemic is somehow both a lifetime and the blink of an eye.

Perhaps the most frustrating thing about time is that we know, for each of us, it is finite, yet we know not when our end will come. If I knew just how my days were numbered, I imagine that every decision might have a different weight. It's easy to get to the sentiment of "live every day like it was your last." Living by this ideology can easily set us up for problems when the next day comes, and the one after that, and the one after that, and we're still here.

I can't imagine there are many who, knowing it was their last day on earth, would go to work.

Most of us have our own experiences that put our mortality in focus - the death of someone special, a car accident, a medical scare. It's fair to say that just about everyone on this earth has had to face their mortality in these past two years thanks to the pandemic. Some people, due to illness or age, might have been spared from that part of our timeline, but I can't fathom how anyone with even a child's grasp of reality could have made it through to today without some greater understanding of the limitations of our lives.

These moments, the times when our limited time feels tangible, can change us. Usually those changes are happening a little at a time. Someone you grew up with dies and the ripple of their life touches their friends, family, even acquaintances may feel the impact of their absence. Yet, currently that change is happening at a scale that is far beyond the norm. As the prospect of death feels closer, we tend to move closer towards that cliché. How

should we spend our days when we can't know for sure when our next tomorrow is going to be our last?

As masses of people face this question we hear a tired refrain of its effects, "no one wants to work anymore." As my grandma says, yes and no.

There's a lot to unpack in this idea and the current situation we face. When we enjoy the thought experiments of having the means to live any way we so choose, how many of us would keep showing up for a job where we are overworked, undervalued, where we are demeaned, where working conditions are unsafe, unethical? Even in jobs I love, which I have been lucky enough to have quite a few, there are still enough drawbacks that I would step away if I didn't have to worry about making ends meet.

That doesn't mean I would do nothing. When I dream of life unencumbered, I imagine time spent tending to gardens (work). I imagine cooking for people and cleaning (work and work). I imagine caring for my community in whatever ways I can (work). I imagine time to create (work). Yes, I imagine more time for rest, relaxation, and leisure. I hazard to say it would be a healthier amount than what we tend to afford people in that regard. I imagine my dream is not wholly dissimilar to the dreams of many others.

Facing mortality tends to push us to reassess our values. We tend to consider how we value ourselves and our time. Refusing a position because we value our selves and our time doesn't mean we don't want to work. People enjoy doing things. People like to feel productive and have a sense of purpose. Aside from affording us means to exist, work can give us these things as well. Left to their own devices, people aren't idle. It is true that we would likely enjoy more time for rest and leisure. In our work obsessed culture, idleness

is not seen as the healthy and necessary thing it is. We exist in a system that has long been focused on growth. Yet, growth for the sake of growth, growth without stopping, relentless growth is not good, it's cancer.

When the pandemic hit and governments and other systems responded, some remarkable things happened. We imposed eviction moratoriums to protect our fundamental need for shelter. We mobilized food distribution at a massive scale. We halted student loan payments. We provided assistance to families with children. The expanded child tax credit alone cut rates of childhood poverty in the U.S. by 30% (see NPR article cited below).

Sadly, these safety nets we constructed were temporary. That relief we extended to those who are struggling the most was fleeting. "Get back to work" is the quiet and sometimes boisterous message as these sorts of assistance programs are ended. The irony is, of course, that in terms of employment rates, we are just about back to where things were before the pandemic. According to a report by the Bureau of Labor Statistics released in early March, the pre-pandemic unemployment rate of February 2020 was 3.5% or 5.7 million people (see BLS report, cited below). As of February 2022, the unemployment rate has dropped to 3.8% or 6.4 million people. As the report dives deeper into the numbers the starkest disparity in employment numbers is specifically in the leisure and hospitality sector which is down 9% from pre-pandemic levels. The numbers for unemployment don't count certain circumstances of people who are without a job, but wanting employment. Yet, the broader picture of labor force participation rate is just 1.1% lower as of February 2022 than the pre-pandemic level of February 2020. The number of those not in the workforce but want a job was 5.4 million in February 2022, compared to 5 million in February 2020.

By and large, people who can work are, in fact, working. Yet this narrative of "no one wants to work" persists.

What would happen to this narrative if we collectively did more to value each other and our finite time? What if we passed on the next big thing so that someone else could have the basic necessities? What if, instead of billionaire joyrides into space, they turned their attention to those facing homelessness and their employees on the brink? What if we recognized the significant struggle that many face, despite their participation in the workforce? What if we recognized that a person's worth and inherent value are not tied to their production? What if we rebuilt these safety nets that lifted so many out of poverty? There's a guy I know who says we should do just that - feed, clothe, shelter, visit. It seems our energy would be better spent if we focused less on how people should serve us and more on how we can serve others.

It is true, people don't want to work. They want to live. Our tomorrows are not promised, so what are we going to do with our todays?

Sources:

The expanded child tax credit briefly slashed child poverty. Here's what else it did. NPR. January 27, 2022. <https://www.npr.org/2022/01/27/1075299510/the-expanded-child-tax-credit-briefly-slashed-child-poverty-heres-what-else-it-d>

The Employment Situation - February 2022. The Bureau of Labor Statistics, U.S. Department of Labor. March 4, 2022. <https://www.bls.gov/news.release/pdf/empsit.pdf>

Ashleigh Altemann, Director of Mission Advancement

MOVING FORWARD

The following is a letter from Tanya Kudla who has been living in the Parish House since 2019. Tanya is moving out of the Parish House and closer to her family in April. We are grateful that we were able to assist Tanya in her time of need and wish all the best for her and Adam.

If there's one thing that I have learned the hard way it's that going to church and *being* the church are two different things. Many, if not most churches are simply not willing to enter into the imperfection and messiness that would be required to authentically live out Jesus' clear directive to "love our neighbor." And then there's St. John Lutheran.

We came here three years ago, under unthinkable circumstances. Adam, a young man who once lead worship in our church, was near death, due to an addiction to heroin that developed after being prescribed opiates for a debilitating knee injury. He had overdosed twice, and had just been released from the hospital after almost being completely destroyed by his addiction. He had gone to an emergency detox, and they told me upon release that Adam would not stand a chance of surviving without stable housing. I could not provide this at that time, as I was living with my daughter, due to my own serious illness. My husband had passed away four years prior, and options were severely limited for us. I had absolutely no idea what we were going to do.

That was when our friends, Dave and Pam Shapiro, contacted Larry Urevig at St. John. Right away, the Board of St. John, fully aware of the situation, made a

decision to allow us to live in the parish house at a rate that we could afford, and I can honestly say that was the beginning of a complete life change. I am 100% certain that Adam would not be alive if St. John had not made that decision.

It is difficult for me to articulate the impact that the people of St. John have had on our lives. Time after time, the people who ministered to us with acts of service, such as painting, putting in a new floor, installing a dishwasher, making repairs, even helping us get a vehicle, openly demonstrated the love of Christ with their attitudes and actions. My interactions with Larry, Tom, and Marie in the office were consistently encouraging and supportive at a time when the struggle was very real for us, especially during the Covid quarantines. Despite the obstacles and challenges, Adam and I had a strong sense that there was no judgment, but only love and genuine concern for our welfare.

In her book, *Pastrix*, ELCA minister, Nadia Bolz-Weber wrote, "The Christian faith, while wildly misrepresented in so much of American culture, is really about death and resurrection. It's about how God continues to reach into the graves we dig for ourselves and pull us out, giving us new life, in ways both dramatic and small." The example of authentic Christianity carried out by the members of St. John not only brought healing and hope to us, it actually served to give Adam back his humanity. The difference between the day Adam came here and his life today cannot even be quantified. Eventually, while attending his recovery meetings, counseling appointments, and doing the incredibly

hard work of self exploration and surrender to God, Adam gradually found himself again. He established a steady job, and I am beyond grateful to say that Adam just purchased his first condo! [Please see the attached photo of Adam (on the left) at the closing for his condo.] I wish I could find the words to tell you that this absolutely would not have happened without this church.

As we move on to the next chapter of our lives, I just wanted to thank you for being the body of Christ. As Adam continues to grow and live out God's plan for his life as a work in progress, you will forever be a profound component of the true love of God in his story.

With gratitude to God and you,

Tanya Kudla



Card received from Marlene Dale letting us know that she has permanently moved to Florida and that her house in Farmington Hills will go up for sale the end of May. Her new address is:

L. Marlene Dale
853 Le Siege Lane
The Villages, FL 32163
Cell phone: 248-425-8758

God's Garden April Schedule

Spring is here and work in the garden is under way!

We will be building a bin for compost, re-configuring and installing garden beds, sowing some seeds....

Monday Afternoons

weather permitting

3:00 - 5:00

April 11th

April 18th

April 25th

Additional work days to be scheduled as needed.

Many garden tools available (including quality kid sized tools). Please bring your own gloves and a water bottle. Dress appropriately for the weather and wear sunscreen.



A growing ministry of St. John Lutheran Church, Farmington Hills. The God's Garden ministry focuses on **care for others** - by growing produce to share with local organizations addressing food security, **care for creation** - by focusing on and teaching growing practices that sustain and support life rather than harm, and **care of self** - by exploring and promoting the therapeutic benefits of gardening.

Other ways to get involved:

Start some seeds

Check the February Voice for details.

Spread the word

Tell your friends, neighbors, acquaintances about what's going on at God's Garden. Like and share the God's Garden Facebook page.

Sponsor the garden

As little as \$5 can buy hundreds of seeds!
\$25 can buy some starter plants, like strawberries!
\$50 can help us enrich the soil with compost!
\$100 can fund a whole bed for the season!



- 4/1 Doni Cavicchioli
4/3 Ruthann Atkinson
4/6 Abby Budgery
4/7 Bill Davis
4/10 Matthew Christopherson
4/11 Lori Savanyu
Margueritie Schoen
Brandon Westbrook
4/16 Chris Janik
4/18 Betty Kohli
4/22 Ryan Savanyu
4/23 Mark Fisher
4/24 Dianne Brundage
4/25 Patty Oates
4/26 Gary Monico
Sonja Stenson
4/27 Eugene Kohli
Tuyet Nguyen
4/29 Mikaela Sailus



Hello all,
St. John Lutheran Church and the American Red Cross are hosting an upcoming blood drive. Please join our lifesaving mission and schedule an appointment today!

Drive Details:

Site: St. John Lutheran
Address: 23225 Gill Road,
Farmington Hills, MI, 48335

Room Name: BAC Gymnasium

Date: Mon Apr 4, 2022

Time: 1:00: PM - 7:00: PM

Blood Program Leader Name:

Cindi Sailus

Blood Program Leader

Phone Number: 2484740584

HELP NEEDED

We need gently used (no stains or tears), cotton, cotton/blend sheets and pillowcases. No flannel and no micro-fiber. We could also use large pieces of fabric.

If you would like to donate sheets, pillowcase or fabric, please bring them to church on Sunday and place them in the box in the narthex labeled

SHEETS AND PILLOWCASES FOR LWR QUILTS. During the week the box will be in the office area. If you have any question, please call Joanne Hagen at 248-474-8521. Thank you your Monday Morning Quilters.

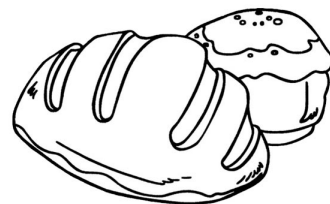


Saturday April 9th at 9am we will be cleaning up leaves on the church grounds in preparation for Easter Sunday! Please join us with your rakes for as long as you are able to. Extra rakes, work gloves, and leaf bags will be available. Please pray for favorable weather!

NISU Baking and Sales

Saturday April 9

Contact Donna Bosanko for more details
tbosanko1@hotmail.com



Kroger Rewards dollars can be directed to St John by looking under Kroger Community Rewards

@ [krogercommunityrewards.com](https://www.krogercommunityrewards.com).
We are listed as "St. John Lutheran Church" organization IW750



You can designate a charity to receive a percentage of your purchases from [Smile.Amazon.com](https://www.Smile.Amazon.com) (instead of Amazon.com).

It is the exact same website but your designated charity will receive a percentage of your purchases. We are listed as "St John American Lutheran Church".

The JOURNEY continues this spring . . .

You are heartily invited to join the young musicians of
hearts, hands and voices Worship and Fine Arts Program



(including Jackson & Lydia from St. John and Evan & Aakanksha from Succoth!)
as they present their annual Spring Program:

One More Step Sunday, May 1, at 4 p.m. St. John Sanctuary



*featuring music and readings of travel, Holy Week, and Easter
for voices, handbells, handchimes, Orff instruments and African Drums*

All the Day Long (Bob Burroughs)
One More Step (Sydney Carter)
Little Grey Donkey (Natalie Sleeth)
Ubi Caritas (Becki Slagle Mayo)
O Dearest Lord (Early American Tune)
The Whole Bright World Rejoices Now (Carl Schalk)
The Dance (Shaker Song)
Shoes (Jay Musfeldt)
Celebration (*for handbells* by Michael R. Keller)
Come, People, Join to Ring (*arr. for handbells and handchimes* by Michael Burkhardt)
The Strife Is Over (*arr. for handbells* by Burkhardt)

Dr. Michael Burkhardt
Founder and Artistic Director, **hearts, hands and voices** Worship and Fine Arts Program
Director of Worship and Music, St. John Lutheran Church



Join us for the
Farmington/Farmington Hills/West Bloomfield

CROP HUNGER WALK

Sunday, May 1st at 1:00 pm
OCC Orchard Ridge Campus

May 1st we will meet for a big kick off rally event.
Folks can then join in a walk around the campus
trails or walk some other time or place.

To register or donate go to:
crophungerwalk.org/farmingtonmi

Search teams for:

St. John Lutheran - Farmington Hills, MI

Questions? Contact Ashleigh Altemann at:
248-227-2918 or ms.fancyfood@gmail.com

**Hunger is one of the greatest injustices facing
our world, but it doesn't have to be this way.
Ending hunger is possible, and it is possible in
our lifetime. You can help make it happen.
Register for the CROP Hunger Walk, raise funds,
and take us one step closer to ending hunger
once and for all.**

**Join the movement! Bring a friend!
Put hunger to an end!**

What is the CROP Walk?

In 1947 farmers donated food and seed crops to
our hungry neighbors in post-World War II Europe
and Asia, establishing the Christian Rural Overseas
Program - CROP.

Today communities large and small host CROP
Hunger Walk events to raise money to end hunger
and poverty. Funds support the Church World
Service which transforms communities around the
globe through just and sustainable responses to
hunger, poverty, displacement, and disaster.

The CROP Hunger Walk is more than just a yearly
gathering or event for us. It is an opportunity to
help families who are struggling with hunger,
concerned about where they'll find their next
meal. The Walk is a way to take action, to make sure
that one more person has enough to eat.

The funds raised in the Farmington area walk will
go to organizations across the globe and in our
community - C.A.R.E.S., Farmington/Farmington
Hills Neighborhood House, Salvation Army, Yad
Ezra, and Zaman.



Serving in the Military including overseas:

Jacob Stanton

Michael Jamieson (Nader)

Please send prayer list updates to the church office at om@stjohn-elca.org.

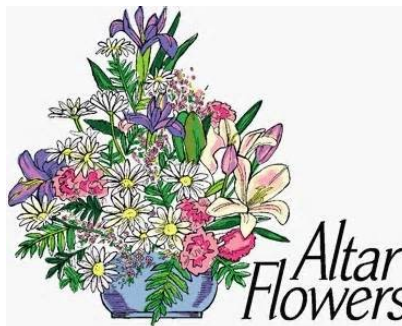
Many Thanks to Pat Gransee for sending out cards to the people on our prayer concerns list. If you have someone on the list to whom you would like a card sent, contact the office. Thank you!

Members:

Sandra & William Kennedy; Andrew Kurmas; Eugene Kohli; Beverly Gerhardt; Don Stauffer; Toni Lewis; Diane Stanton; Janet Caudle; Lois Makee; Earl Hagen; Mary Galloway; Marlou & Jim Grudt; Chris Janik; Diana Canup; Ward Varns; Eva Paulson; Dick Rudorffer; Audrey Riley; Ellen Zatolokin; Delores Winquist; Carol Sterling; Eunice Gould; Tammy Kilpatrick; Lillian Niemi; Jodi Oulette.

Friends, and Family:

Mary Buccellato, (Gransee); Val Burkhardt (Michael's mother); Bob Niesyto; Piper Ellis, Kristin Stoneback, Jane Borsvold, Cindy & Mark Borsvold (Sailus); Erin Cameron; Zach Taylor, Patty & Pete Herman, (Brundage); Kyle Soderlund, Val Blanchett, Mark Copp, Sue Jennings (Fisher); Loretta Zahn (Oates); Marshall & Jessie Anderson (Bosanko); Steve Kramer; Jaden Henkel, Barry Shiek (Henkel); Judy Wiessbock, Courtney Dimiceli (Wiessbock); Pr. Lauren Kirsh-Carr; Virginia Kincaide (Kincaide); Cheryl Cottongin; Mardee Thomas, (Galloway); Rosalind McLendan (Dale); Mary Rellinger (Switzer); Carol Collins (sister of Earl Hagen); Jeffrey Wetzel (Merrell).



The Flower Chart will now be located in the office area. If you would like to order flowers you may sign in there or you

may send an email or call in your request to the office.

The request should show the date and designation (what you would like to say in the bulletin) for flower order. Or you could complete an envelope with all information and turn in with your payment to the office by placing in the offering trays. The cost of the flowers is \$35.00.

The JOURNEY continues THIS SUMMER . . .

with

hands and



Worship and Fine Arts Camp

August 8-11, 2022

9 a.m. – 3 p.m.

St. John Lutheran Church

To register please go to:

info@heartshandsvoices.org

www.heartshandsvoices.org

Dr. Michael Burkhardt
Founder and Artistic Director, **hearts, hands and voices** Worship and Fine Arts Program
Director of Worship and Music, St. John Lutheran Church

Church Directory 2022



It is time to make sure that all the correct information has been received to create the new church directory. If you have any changes to your information please let the office know. The directory is created and printed then mailed to every individual listed in the directory free of charge. This is because of the advertising that you see on our inside and front and back covers. So if you have a business or know of someone who does please invite them to advertise in our directory.

“The new 2022 St. John Lutheran Church Farmington Hills Membership Directory will be ready for publishing in June. Anyone interested in placing an advertisement for their business, or a personal message in support of our new directory should call Jake Allport at 248-545-4330 or email him at jallport@cathedraldirectories.com. A business card can be used in creating a new ad. Many times members have small businesses and other members aren't aware, but would love to support them. Also, advertisers do not need to be members of our church, so feel free to pass this information along to others.”

Thank you for any assistance you can provide.

Jake Allport

Cathedral Directories

248-545-1415 Ext. 110

248-544-1611

Faxjallport@cathedraldirectories.com

www.connectingdirectories.com

A P R I L 2 0 2 2

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>Church Office Hours: Monday—Thursday 9:30am—3:30pm</p> <p>For most to date calendar information see online calendar at http://www.stjohn-elca.org/calendar</p>		<p>Calendar key: WNW = Wednesday Nights Wherever' RA = Renaissance Academy; RHG = Renaissance Homeschool Group; HHAV =Hearts, Hands, and Voices; BAC= Bethlehem Activity Center Bold Print= St John activities</p>		<p>1</p> <p>9a Memorial Service 6p WAZA Track 7p Succoth Church</p>		<p>2</p> <p>7a Via de Christo 9a WAZA Track 10a Baby Shower</p>
<p>3</p> <p>10a Worship 11a Coffee Hour 12p Succoth Church 4p AA</p>	<p>4</p> <p>1p Mid day Meditation and Prayer 1p Blood Drive 4:30p HHAV 6p WAZA Track</p>	<p>5</p> <p>8a RA Hybrid</p>	<p>6</p> <p>8a RHG 10:30p SJ Staff Meeting 6p WAZA Track 7p WNW 7p Succoth Church</p>	<p>7</p> <p>8a Men's Breakfast 8a RA Hybrid 10:30a Bible Academy 6p Chancel Bells 7p Chancel Choir 6p WAZA</p>	<p>8</p> <p>8a RHG 4p NISU set up 5p RHG (Gym) 7p Succoth Church</p>	<p>9</p> <p>7a NISU Making 9a Clean Up Day 5p Succoth Wedding Anniversary Celebration</p>
<p>10</p> <p>PALM SUNDAY 10a Worship 11a Coffee Hour 12:30p Succoth Church 4p AA</p>	<p>11</p> <p>3p Gods Garden 4:30p HHAV 6p WAZA Track</p>	<p>12</p> <p>8a RA Hybrid 1p Prayer Shawl Ministry 6p Leadership Team mtg</p>	<p>13</p> <p>8a RHG 10:30p SJ Staff Meeting 7p Succoth Church</p>	<p>14</p> <p>MAUNDY THURSDAY 8a RA Hybrid 1p Taizé Worship Service 6p Chancel Bells 7p Chancel Choir 6p WAZA</p>	<p>15</p> <p>GOOD FRIDAY 9a Worship 5p Succoth Church</p>	<p>16</p> <p>2p Bichitra Cultural Event</p>
<p>17</p> <p>EASTER SUNDAY 10a Worship 11a Coffee Hour 12:30p Succoth Church 4p AA</p>	<p>18</p> <p>3p Gods Garden 4:30p HHAV</p>	<p>19</p> <p>8a RA Hybrid</p>	<p>20</p> <p>8a RHG 10:30p SJ Staff Meeting 7p WNW 7p Succoth Church</p>	<p>21</p> <p>8a Men's Breakfast 8a RA Hybrid 10:30a Bible Academy 6p Chancel Bells 7p Chancel Choir</p>	<p>22</p> <p>VOICE ARTICLES DUE! 8a RHG 7p Succoth Church</p>	<p>23</p> <p>8a Via de Christo</p>
<p>24</p> <p>10a Worship 11a Coffee Hour 12:30p Succoth Church 4p AA</p>	<p>25</p> <p>3p Gods Garden 4:30p HHAV</p>	<p>26</p> <p>8a RA Hybrid 1p Prayer Shawl Ministry</p>	<p>27</p> <p>8a RHG 10:30p SJ Staff Meeting 7p WNW 7p Succoth Church</p>	<p>28</p> <p>8a Men's Breakfast 8a RA Hybrid 10:30a Bible Academy 6p Chancel Bells 7p Chancel Choir</p>	<p>29</p> <p>8a RHG 7p Succoth Church</p>	<p>30</p> <p>Birthday Party 10a decorate room 6:30p Event</p>



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Tom Bosanko
Nancy Janik
Glen Ming

The Staff at St. John is here to serve you. If you have questions or concerns, please give us a call; we will be happy to talk to you

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